6:09 PM 10/20/22 **Accrual Basis** 

### Monterey Peninsula Regional Park District Check Detail Report September 21 through October 21, 2022

| Date                     | Num        | September 21 through                  | Memo  | Amount                 |
|--------------------------|------------|---------------------------------------|---|------------------------|
| Sep 21 - Oct 2           |            | 114.115                               | Welle   | Allount                |
| •                        | •          | Anderson Shane                        | Sentember Board Componenties                              | 00.25                  |
| 10/07/2022<br>10/07/2022 | ACH<br>ACH | Anderson, Shane<br>Lee, Kathleen      | September Board Compensation September Board Compensation | -92.35<br>-277.05      |
|                          |            | •                                     | ·   | -369.40                |
| 10/07/2022<br>10/07/2022 | ACH<br>ACH | Potter, Monta M.<br>Raskoff, Kevin A. | September Board Compensation                              | -92.35                 |
| 10/07/2022               | ACH        | Sorenson, Kelly J.                    | September Board Compensation September Board Compensation | -92.35<br>-92.35       |
| 10/07/2022               | ACH        | Ackland, Claire C.                    |   | -1,368.56              |
| 10/07/2022               | ACH        | Camarillo, Frederick C.               | September Payroll September Payroll                       | -7,375.02              |
| 10/07/2022               | ACH        | David, Jonathan K.                    | •   | •                      |
| 10/07/2022               | ACH        | Martens, Jared T.                     | September Payroll September Payroll                       | -1,454.09<br>-4,347.07 |
|                          | ACH        |                                       |   | •                      |
| 10/07/2022               |            | McCullough, Kelly J.                  | September Payroll   | -7,457.30              |
| 10/07/2022               | ACH        | Narvaez, Joseph P.                    | September Payroll   | -4,341.44              |
| 10/07/2022               | ACH        | Nelson, Jacqueline D.                 | September Payroll   | -6,455.24              |
| 10/07/2022               | ACH        | Niewenhuis, Jeffrey P                 | September Payroll   | -4,816.83              |
| 10/07/2022               | ACH        | Palaniuk, John C.                     | September Payroll   | -4,423.66              |
| 10/07/2022               | ACH        | Parker, Shuran J.                     | September Payroll   | -8,428.02              |
| 10/07/2022               | ACH        | Payan, Rafael                         | September Payroll   | -11,411.65             |
| 10/07/2022               | ACH        | Pena, Savannah                        | September Payroll   | -4,798.27              |
| 10/07/2022               | ACH        | Sanderson, Jacob D.                   | September Payroll   | -4,895.21              |
| 10/07/2022               | ACH        | Smith, Jacob G.W.                     | September Payroll   | -6,124.57              |
| 10/07/2022               | ACH        | Smith, Rebecca A.G.                   | September Payroll   | -4,520.61              |
| 10/07/2022               | ACH        | Verga Vandervort, Hatton R.           | September Payroll   | -4,558.27              |
| 10/07/2022               | ACH        | Warcken, Deborah L.                   | September Payroll   | -3,375.38              |
| 10/07/2022               | ACH        | Wyatt, Deborah J.                     | September Payroll   | -4,045.92              |
| 09/30/2022               | EFT        | ADP, Inc.                             | Monthly Timekeeping Software                              | -57.02                 |
| 10/05/2022               | EFT        | CalPers                               | Health Insurance  | -27,040.65             |
| 10/07/2022               | EFT        | State Street Bank                     | Deferred Comp   | -12,270.57             |
| 10/07/2022               | EFT        | MPRPD Benefits Plan                   | Unreimbursed Medical & Dependent Care                     | -1,571.65              |
| 10/12/2022               | EFT        | EDD                                   | State Withholding   | -6,999.01              |
| 10/12/2022               | EFT        | Public Employees' Retirement System   | Retirement Contribution                                   | -27,105.29             |
| 10/12/2022               | EFT        | United States Treasury {2}            | Federal Withholding                                       | -23,234.45             |
| 10/19/2022               | EFT        | EDD                                   | State Withholding   | -93.28                 |
| 10/19/2022               | EFT        | United States Treasury {2}            | Federal Withholding                                       | -481.22                |
| 09/30/2022               | 19391      | Vision Service Plan - (CA)            | Vision Insurance  | -428.40                |
| 09/22/2022               | 19392      | PG&E                                  | VOID: Electric Service to Project B                       | 0.00                   |
| 09/22/2022               | 19393      | Mutual of Omaha                       | Life/Acc/LTD/STD Insurance                                | -1,154.13              |
| 09/22/2022               | 19394      | PG&E                                  | Electric Service to Project B                             | -31,975.53             |
| 09/30/2022               | 19395      | U.S. Postal Service (CMRS-FP)         | Postage for Meter   | -1,000.00              |
| 09/30/2022               | 19396      | Gary Tate                             | Health Insurance - Septemeber                             | -340.20                |
| 09/30/2022               | 19397      | Timothy F Jensen                      | Health Insurance - September                              | -442.30                |
| 09/30/2022               | 19398      | Alhambra 46695809612283               | Bottled Water   | -19.00                 |
| 09/30/2022               | 19399      | Alliant Insurance Services            | Special Events Insurance                                  | -385.00                |
| 09/30/2022               | 19400      | Amtec Human Capital, Inc.             | Tribal Monitor  | -2,744.64              |
| 09/30/2022               | 19401      | AT&T                                  | Telephone Utility   | -256.26                |
| 09/30/2022               | 19402      | Burleson Consulting, Inc.             | Project Management - Marina Dunes Restoration             | -2,899.25              |
| 00/00/2022               | 10702      | Danisson Consulting, IIIC.            | i Toject Management - Manna Dunes Nestolatio              | -2,033.23              |

6:09 PM 10/20/22 **Accrual Basis** 

### **Monterey Peninsula Regional Park District** Check Detail Report September 21 through October 21, 2022

|            |       | September 21 through                   | October 21, 2022                               |             |
|------------|-------|--|--|-------------|
| 09/30/2022 | 19403 | CAL FIRE Dept of Forestry & Fire Prot. | Gabilan Crew                                   | -226.94     |
| 09/30/2022 | 19404 | Comcast                                | Telephone & Internet Utilities                 | -329.41     |
| 09/30/2022 | 19405 | Department of Justice                  | Fingerprinting                                 | -64.00      |
| 09/30/2022 | 19406 | Doctors On Duty                        | Employment Screening                           | -42.50      |
| 09/30/2022 | 19407 | Downey Brand LLP                       | Legal Services- August 2022                    | -5,562.50   |
| 09/30/2022 | 19408 | Dutcher, Katie                         | LGO Instructor                                 | -125.00     |
| 09/30/2022 | 19409 | Dougherty Pump & Drilling, Inc.        | Water Quality Testing & Chlorination           | -244.70     |
| 09/30/2022 | 19410 | Elliott, Bruce                         | LGO Instructor                                 | -150.00     |
| 09/30/2022 | 19411 | First Alarm                            | Alarm System Maintenance                       | -177.50     |
| 09/30/2022 | 19412 | GH Ramirez & Bros. Landscaping Inc.    | Professional/Contract Services                 | -315.00     |
| 09/30/2022 | 19413 | Monterey County Weekly                 | Printing & Producing LGO! Fall 2022/Winter 202 | -19,001.00  |
| 09/30/2022 | 19414 | PG&E                                   | Gas & Electric Utilities                       | -6,729.29   |
| 09/30/2022 | 19415 | Quinn Company                          | Equipment Maintenance                          | -6,090.27   |
| 09/30/2022 | 19416 | Regional Government Services Authority | Professional Project Management & Accounting   | -10,885.88  |
| 09/30/2022 | 19417 | Schrader, Richard Carl                 | Custom Interpretative Sign Stand               | -500.00     |
| 09/30/2022 | 19418 | Universal Staffing, Inc.               | Contract Staff                                 | -1,700.00   |
| 09/30/2022 | 19419 | Verizon Wireless                       | Cell Phones/lpads/Modems                       | -1,450.16   |
| 09/30/2022 | 19420 | Voyager Fleet Systems, Inc.            | Fuel   | -1,312.24   |
| 09/30/2022 | 19421 | Wage Works                             | Monthly Admin Fee - Sep 2022                   | -125.00     |
| 10/07/2022 | 19422 | Aflac                                  | Supplemental Insurance                         | -974.16     |
| 10/07/2022 | 19423 | Delta Dental                           | Dental Insurance                               | -1,444.83   |
| 10/10/2022 | 19424 | Alhambra 33113556151585                | Bottled Water                                  | -99.35      |
| 10/10/2022 | 19425 | Amtec Human Capital, Inc.              | Tribal Monitor                                 | -2,713.50   |
| 10/10/2022 | 19426 | Ausonio Incorporated                   | Project B Construction Management              | -7,975.50   |
| 10/10/2022 | 19427 | Avila Brothers, Inc                    | Project B Construction Progress Payment 6      | -152,398.73 |
| 10/10/2022 | 19428 | CliftonLarsonAllen LLP                 | Professional Auditing Services                 | -3,175.00   |
| 10/10/2022 | 19429 | Digital Deployment, Inc.               | Computer Maintenance & Supply                  | -300.00     |
| 10/10/2022 | 19430 | Hitchcock Canyon Water Association     | Kahn Ranch Water                               | -20.00      |
| 10/10/2022 | 19431 | Koff & Associates, Inc.                | Class & Comp. Study                            | -742.50     |
| 10/10/2022 | 19432 | Monterey County Weekly                 | Legal Notice / Best of Advertising             | -1,018.90   |
| 10/10/2022 | 19433 | Page & Tumbull, Inc.                   | Project B Architect                            | -7,395.87   |
| 10/10/2022 | 19434 | Peninsula Welding & Medical Supply     | Tank Rental - September                        | -12.90      |
| 10/10/2022 | 19435 | Rayne Technology Solutions, Inc.       | Computer & Phone Maintenance                   | -4,886.38   |
| 10/10/2022 | 19436 | Staples Credit Plan                    | Supplies                                       | -551.30     |
| 10/10/2022 | 19437 | Target Pest Control                    | GRRP Pest Control                              | -50.00      |
| 10/10/2022 | 19438 | The Mail Box                           | Live Scan Billing                              | -25.00      |
| 10/10/2022 | 19439 | Waste Management                       | GRRP & PCRP Dumpsters                          | -898.96     |
| 10/10/2022 | 19440 | U.S. Bank (CalCard)                    | Cal Card Charges                               | -6,966.78   |
| 10/10/2022 | 19441 | Monterey County Assessor               | County Wide Report                             | -500.00     |
| 10/10/2022 | 19442 | Tope's Tree Service, Inc.              | Tree Services                                  | -1,750.00   |
| 10/14/2022 | 19443 | Palaniuk, John C.                      | October Payroll - Final                        | -3,010.99   |
| 10/21/2022 | 19444 | Vision Service Plan - (CA)             | Vision Insurance                               | -407.43     |
| 10/21/2022 | 19445 | Mutual of Omaha                        | Life/Acc/LTD/STD Insurance                     | -1,154.13   |
| 10/21/2022 | 19446 | Mrs. Savannah Pena                     | Reimbursement                                  | -150.00     |
| 10/21/2022 | 19447 | Alhambra 46695809612283                | Bottled Water                                  | -19.00      |
| 10/21/2022 | 19448 | Amtec Human Capital, Inc.              | Tribal Monitor                                 | -4,038.30   |
| 10/21/2022 | 19449 | Born, Larry                            | Mill Creek Monitoring                          | -522.00     |
|            |       |  | -  |             |

| 6:09 PM<br>10/20/22<br>Accrual Basis |       | Monterey Peninsula Reg<br>Check Detail    | •                              |           |
|--------------------------------------|-------|---|--------------------------------|-----------|
| Acciual Dasis                        |       | September 21 through (                    | •                              |           |
| 10/21/2022                           | 19450 | Burleson Consulting, Inc.                 | Marina Dunes Restoration       | -3,673.75 |
| 10/21/2022                           | 19451 | California American Water                 | Water Utilities                | -2,193.84 |
| 10/21/2022                           | 19452 | CCOI Gate & Fence                         | Monthly Cloud Maintenance      | -39.00    |
| 10/21/2022                           | 19453 | City of Monterey                          | Vehicle Maintenance            | -715.34   |
| 10/21/2022                           | 19454 | Comcast                                   | Telephone & Internet Utilities | -786.55   |
| 10/21/2022                           | 19455 | CSDA                                      | Publications & Memberships     | -8,186.00 |
| 10/21/2022                           | 19456 | DeLay, Cady                               | Intern Program                 | -1,000.00 |
| 10/21/2022                           | 19457 | Dougherty Pump & Drilling, Inc.           | Backflow Certifications        | -270.00   |
| 10/21/2022                           | 19458 | Elliott, Bruce                            | LGO Instructor                 | -150.00   |
| 10/21/2022                           | 19459 | First Alarm                               | Alarm Monitoring               | -437.73   |
| 10/21/2022                           | 19460 | FP Mailing Solutions                      | Postage Meter                  | -214.96   |
| 10/21/2022                           | 19461 | Monterey Bay Systems                      | Copier Contract Printing       | -827.78   |
| 10/21/2022                           | 19462 | Monterey Regional Waste Management Distri | Waste Disposal                 | -10.00    |
| 10/21/2022                           | 19463 | PARS                                      | Monthly Admin Fee              | -935.40   |

Planning/Grant Writing/Project Management

Porta Toilet Rental & Cleaning

Professional / Contract Services

Copier Lease

10/21/2022

10/21/2022

10/21/2022

10/21/2022

Sep 21 - Oct 21, 22

19464

19465

19466

19467

Regional Government Services Authority

U.S. Bank Equipment Finance (Copier)

Star Sanitation Services

Tope's Tree Service, Inc.

-6,527.29

-1,395.43

-3,400.00

-524,813.21

-198.78



#### MONTEREY PENINSULA REGIONAL PARK DISTRICT 4860 CARMEL VALLEY ROAD CARMEL, CALIFORNIA 93923

| Jate: 9/23/2022                                   |                                |               |
|---|--------------------------------|---------------|
| /endor: PG&E CFM/PPC Department                   |                                |               |
| /endor Address: Box 997340, Sacramento,           | CA 95899-7340                  |               |
| ACCOUNT NAME                                      | ACCOUNT CODE                   | AMOUNT        |
| alo Corona Improvements                           | 6966                           | \$31,975.53   |
| alo obrona improvements                           | 0900                           | ψυ 1,970.00   |
|   |                                |               |
|   |                                |               |
|   |                                |               |
| TOTAL   |                                | \$31,975.53   |
|   |                                |               |
| urpose/Description:                               |                                |               |
| Data Black March No. 1                            |                                |               |
| Design Plan for New Service - Project B           |                                |               |
|   |                                |               |
|   |                                |               |
| this a Contract-related purchase?                 |                                |               |
| o payments will be made until all required contra | ct documents have been receive | ed.)          |
| this a Grant expenditure?                         | No Grant No.:                  |               |
| 6   | 1                              |               |
| this a budgeted item? 🛛 Yes 🔲 N                   | o If "No", explain belo        | ow:           |
|   |                                |               |
|   |                                |               |
| redit Card Charge? 🔲 Yes 🔀 No 🤇                   | Credit Card Name:              |               |
| Kelly McCullough &                                | <b>-</b> . 9/23/2022           | )             |
| equested by: Kelly McCullough                     | Date: 9/23/2022                |               |
| , , , , , , , , , , , , , , , , , , ,             | Date:                          |               |
| upervisor Approval:                               |                                |               |
| this to be added to fixed asset/equipm            | nent inventory? X Yes          | □No           |
|   | 23 100                         |               |
| anager Pre-approval:                              | Est.: \$                       | Date: 09.23.2 |
| 1,  |                                |               |
| anager Final Approval:                            | Date:                          |               |
| 1000  |                                |               |
| neck No. 19394                                    | Date of Issue: 9/              | 22/22         |



| Date: 9/22/2022  |                                      |            |
|--|--------------------------------------|------------|
| Vendor: Downey Brand LLC   |                                      |            |
| Vendor Address: 621 Capitol Mall, 18th FL,   | Sacramento, CA 95814                 |            |
|  |                                      |            |
| ACCOUNT NAME   | ACCOUNT CODE                         | AMOUNT     |
| Professional Services  | 6149                                 | \$5,562.50 |
|  |                                      |            |
|  |                                      |            |
|  |                                      |            |
|  |                                      |            |
| TOTAL  |                                      | \$5,562.50 |
|  |                                      |            |
| No payments will be made until all required contrast this a Grant expenditure?   Yes   this a budgeted item?   Yes   N | ⊠ No Grant No.:                      |            |
| Credit Card Charge? ☐ Yes ☒ No   | Credit Card Name:<br>Date: 9/29/2022 |            |
| Supervisor Approval:   | Date:                                |            |
| s this to be added to fixed asset/equipr   | ment inventory?   Yes                | ⊠ No       |
|  | Est.: \$                             |            |
| lanager Final Approval:  | Date:                                | 9.29.22    |
| theck No. 19407  | Date of Issue: 9/30                  | /2.7-      |



| Vendor: Monterey County Weekly  |  |             |
|---|--|-------------|
| ,   |  |             |
| Vendor Address: 668 Williams Ave, Seasion   | de, CA 93955   |             |
| A COOLINE NAME  | A COOLINIT CODE  | AMOUNT      |
| ACCOUNT NAME  | ACCOUNT CODE   | AMOUNT      |
| Printing  | 6320   | \$19,001.00 |
|   |  |             |
|   |  |             |
|   | İ  |             |
|   |  |             |
| TOTAL   |  | \$10,001,00 |
| TOTAL   |  | \$19,001.00 |
| Purpose/Description:  Let's Go Outdoors – Fall 2022/Winter 2023 70,000 copies of a 20 page 8.25 x 10.5 magaz  | ine  |             |
| Invoice #092122CPARK  | ine  |             |
|   |  | ed.)        |
| s this a Grant expenditure?   | No Grant No.:  | ed.)        |
| s this a Grant expenditure?  Yes sthis a budgeted item? Yes   | ract documents have been received No Grant No.:  | ow:         |
| s this a Grant expenditure?    Yes sthis a budgeted item?    Yes    Credit Card Charge?    Yes    No  | No Grant No.:  No If "No", explain below.  Credit Card Name:                             | ow:         |
| No payments will be made until all required cont is this a Grant expenditure? Yes is this a budgeted item? Yes Credit Card Charge? Yes No Requested by:                             | ract documents have been received No Grant No.:  | ow:         |
| Is this a Grant expenditure?    Yes sthis a budgeted item?  Yes   | No Grant No.:  No If "No", explain below  Credit Card Name:  Date: 9/27/2022             | ow:         |
| Is this a Grant expenditure?  Yes Is this a budgeted item? Yes   Credit Card Charge? Yes No Requested by:   | No Grant No.:  No If "No", explain below  Credit Card Name:  Date: 9/27/2022             | DW:         |
| s this a Grant expenditure?  Yes sthis a budgeted item? Yes  Servential Yes  No  No  No  No  No  No  No  No  No  N  | No Grant No.:  No If "No", explain below  Credit Card Name:  Date: 9/27/2022  Date: 20 5 | DW:  2  No  |
| Is this a Grant expenditure?  Yes Is this a budgeted item? Yes   Credit Card Charge? Yes No Requested by: Savannah Pena Supervisor Approval: Sthis to be added to fixed asset/equip | No Grant No.:  No If "No", explain below  Credit Card Name:  Date: 9/27/2022  Date: 20 5 | DW:  2  No  |



### MONTEREY PENINSULA REGIONAL PARK DISTRICT 4860 CARMEL VALLEY ROAD CARMEL, CALIFORNIA 93923

|  | The state of the s | kni od i grande tolkki otkak til |
|--|--|----------------------------------|
|  |  |                                  |
| Date: 8/30/2022 Vendor: Quinn CAT  |  |                                  |
| Vendor Address: 1300 Abbott St, Salinas, (   | CA 93901   |                                  |
|  |  | AMOUNT                           |
| ACCOUNT NAME   | ACCOUNT CODE<br>6236   | \$3,623.22                       |
| Equipment Maintenance  | 0230   | <b>\$3,023.22</b>                |
|  |  |                                  |
| TOTAL  |  | \$3,623.22                       |
| Duran a cal D a cardin Alarra  |  |                                  |
| Purpose/Description:   |  |                                  |
| Replaced rubber tracks excavator. Fixed hydra  | ulic hose brackets.  |                                  |
|  |  |                                  |
| s this a Contract-related purchase? [ No payments will be made until all required contri | act documents have been receive  | ed.)                             |
| s this a Grant expenditure? 🗌 Yes  | No Grant No.:;   |                                  |
| s this a budgeted item? 🛛 Yes 🔲 N  | No If "No", explain belo   | w:                               |
|  |  |                                  |
| Credit Card Charge? ☐ Yes ☒ No   | Credit Card Name: Calcard  |                                  |
| Requested by: Jacob Sanderson  | Date: 8/30/2022  |                                  |
|  |  |                                  |
| Supervisor Approval:   | Date: <u>1/10/21</u>   |                                  |
| this to be added to fixed asset/equip  | ment inventory?  | ⊠ No                             |
| lanager Pre-approval:  |  | Date:                            |
| lanager Final Approval:  | Date:  | 3.22                             |
| heck No. 19415   | Date of Issue: 9/30  | /22_                             |



| Vendor: Quinn CAT  |  |             |
|--|--|-------------|
|  | 01.00001   |             |
| Vendor Address: 1300 Abbott St, Salina   | s, CA 93901  |             |
| ACCOUNT NAME   | ACCOUNT CODE   | AMOUNT      |
| Equipment maintenance  | 6236   | \$2,467.05  |
|  |  |             |
|  |  |             |
|  |  |             |
| TOTAL  |  | \$2.467.0E  |
| TOTAL  |  | \$2,467.05  |
| s this a Contract-related purchase? No payments will be made until all required constitutes a Grant expenditure?   Yes | ntract documents have been receive   |             |
| s this a budgeted item? 🛛 Yes 🗌  |  | 3           |
|  | No If "No", explain belo   | 3           |
| s this a budgeted item?  Yes  redit Card Charge?  Yes  No  | No If "No", explain belo   | ow:         |
| redit Card Charge?   | No If "No", explain belo   | ow:         |
| redit Card Charge? ☐ Yes ☒ No  | No If "No", explain below Credit Card Name: Calcard Date: 8/30/2022            | ow:         |
| redit Card Charge?   | Credit Card Name: Calcard  Date: 8/30/2022  Date: 9/1/22  pment inventory? Yes | ow:<br>⊠ No |
| redit Card Charge?   | Credit Card Name: Calcard  Date: 8/30/2022  Date: 9/1/22  pment inventory? Yes | ow:<br>⊠ No |



#### MONTEREY PENINSULA REGIONAL PARK DISTRICT 4860 CARMEL VALLEY ROAD CARMEL, CALIFORNIA 93923

| Date: 8/31/2022                                  |                          |             |
|--|--------------------------|-------------|
| /endor: Regional Government Services             |                          |             |
| /endor Address: PO Box 1350, Carmel Va           | alley, CA 93924          |             |
| ACCOUNT NAME                                     | ACCOUNT CODE             | AMOUNT      |
| rofessional Services                             | 6549                     | \$7,187.04  |
|  |                          |             |
|  |                          |             |
|  |                          |             |
| TOTAL  |                          | \$7,187.04  |
|  |                          |             |
| urpose/Description:                              |                          |             |
| Professional Services- Project Coordination- A   | ugust 2022               |             |
| Transferration Transferration Pro                |                          |             |
|  |                          |             |
| s this a Contract-related purchase?              | Yes No Contract N        | 10.20272-10 |
| lo payments will be made until all required cont |                          | -           |
| <u> </u>   |                          |             |
| this a Grant expenditure?                        | Mo Grant No.:            |             |
| this a budgeted item? 🛛 Yes 🗌                    | No If "No", explain belo | ow:         |
|  |                          |             |
|  |                          |             |
| redit Card Charge? 🗌 Yes 🔀 No                    | Credit Card Name:        |             |
| equested by: Kelly McCullough                    | Date: 9/23/2022          | 2           |
| dansied by.                                      | Date                     |             |
| upervisor Approval:                              | Date:                    |             |
|  |                          |             |
| this to be added to fixed asset/equip            | oment inventory?         | ⊠ No        |
| anager Pre-approval:                             | Est.: \$                 | Date:       |
| anager Fre-approval.                             | Εσι ψ                    | Date.       |
| anager Final Approval:                           |                          |             |
|  | Date:                    | 0.03.22     |
| heck No  |                          | 0.03.22     |



#### MONTEREY PENINSULA REGIONAL PARK DISTRICT 4860 CARMEL VALLEY ROAD CARMEL, CALIFORNIA 93923

| Date: 8/31/2022  |                       |            |
|--|-----------------------|------------|
| Vendor: Regional Government Services   |                       |            |
| Vendor Address: PO Box 1350, Carmel Vall   | ey, CA 93924          |            |
| ACCOUNT NAME   | ACCOUNT CODE          | AMOUNT     |
| Professional Services- PCM   | 6549                  | \$3,698.84 |
|  |                       |            |
|  |                       |            |
| TOTAL  |                       | \$3,698.84 |
| s this a Contract-related purchase?  No payments will be made until all required contra  s this a Grant expenditure?  S this a budgeted item?  Yes | No Grant No.:         | ed.)       |
| Credit Card Charge?  | Credit Card Name:     |            |
| Requested by: Kelly McCullough   | Date: 9/23/2022       | !          |
| Supervisor Approval:   | Date:                 |            |
| s this to be added to fixed asset/equip  | ment inventory?   Yes | ⊠ No       |
| Manager Pre-approval:  |                       | Date:      |
| Manager Final Approval:  | Date: 0               | 3.03.22    |
| Check No. 19416  | Date of Issue: $9/3$  | 30/22      |



| Date: 9/30/2022   |                                |                           |
|---|--------------------------------|---------------------------|
| Vendor: Ausonio Inc Design + Construction   |                                |                           |
| Vendor Address: 11420-A Commercial Park   | way, Castroville, CA 95012-321 |                           |
|   |                                |                           |
| ACCOUNT NAME  | ACCOUNT CODE                   | AMOUNT                    |
| Professional Services- Assessment District  | 6949                           | \$7,975.50                |
|   |                                |                           |
| TOTAL   |                                | \$7,975.50                |
| Purpose/Description:  |                                |                           |
| Construction Management Consulting Services # 4924  | for Rancho Canada Park Improv  | ement- Project B- invoice |
| Is this a Contract-related purchase?  (No payments will be made until all required contracts)  Is this a Grant expenditure?  Yes  Is this a budgeted item?  Yes | No Grant No.:                  | ed.)                      |
|   |                                |                           |
| Credit Card Charge? ☐ Yes ☒ No  | Credit Card Name:              |                           |
| Requested by: Kelly McCullough  | Date: 10/3/2022                |                           |
| Supervisor Approval:  | Date:                          |                           |
| Is this to be added to fixed asset/equipr   | ment inventory? 🛛 Yes          | □ No                      |
| Manager Pre-approval:   | 0//                            | Date:                     |
| Manager Final Approval:   | Date:                          | 0/11/3/3                  |
| Check No. 19426   | Date of Issue: /0/(            | 0/22                      |



| Date: 9/30/2022                                    |                             |                     |
|--|-----------------------------|---------------------|
| Vendor: Avila Brothers, Inc                        |                             |                     |
| Vendor Address: 12 Thomas Owens Way,               | Ste 200, Monterey, CA 93940 |                     |
| ACCOUNT NAME                                       | ACCOUNT CODE                | AMOUNT              |
| Palo Corona Improvements                           | 6966                        | \$152,398.73        |
| ale corona improvemente                            | 1 0000                      | <b>\$102,000.10</b> |
|  |                             |                     |
|  |                             |                     |
|  |                             |                     |
| TOTAL  |                             | <b>\$152,398.73</b> |
| 101/12   |                             | \$132,330.73        |
| Purpose/Description:                               |                             |                     |
| Project B Construction Progress Payment 6          |                             |                     |
|  |                             |                     |
|  |                             |                     |
| s this a Contract-related purchase? [              | Yes No Contract N           | 202122-100-10       |
| No payments will be made until all required contri |                             |                     |
| <u> </u>   | _                           |                     |
| s this a Grant expenditure?   Yes                  | Mo Grant No.:               |                     |
| s this a budgeted item? 🛛 Yes 🔲 I                  | No If "No", explain belo    | ow:                 |
|  |                             |                     |
|  |                             |                     |
| Credit Card Charge? ☐ Yes ☒ No                     | Credit Card Name:           |                     |
| Kally Na Cullanal Man                              | 10/2/2020                   |                     |
| Requested by: Kelly McCullough                     | Date: 10/3/2022             |                     |
|  | 5.4                         |                     |
| Supervisor Approval:                               | Date:                       |                     |
| s this to be added to fixed asset/equip            | ment inventory? 🛛 Yes       | □ No                |
| Manager Pre-approval:                              | Est.: \$                    | Date:               |
|  |                             | , <del>, ,</del>    |
| Manager Final Approval:                            | Date:                       | 111/22_             |
|  | Date of Issue: 10/4         |                     |
| Check No. 19427                                    | Date of Issue: (0//         | 0/22                |



#### MONTEREY PENINSULA REGIONAL PARK DISTRICT 4860 CARMEL VALLEY ROAD CARMEL, CALIFORNIA 93923

| Date: 9/26/2022   |                                |            |
|---|--------------------------------|------------|
| Vendor: Page & Turnbull   |                                |            |
| Vendor Address: 170 Maiden Lane, 5th Floor  | r, San Francisco, CA 94108     |            |
| ACCOUNT NAME  | ACCOUNT CODE                   | AMOUNT     |
| Professional Services   | 6949                           | \$7,395.87 |
|   |                                | 01,000.01  |
|   |                                |            |
| TOTAL   |                                | \$7,395.87 |
| s this a Contract-related purchase?  No payments will be made until all required contracts this a Grant expenditure?  Yes | ct documents have been receive | ed.)       |
| s this a budgeted item? 🛛 Yes 🔲 N   | o If "No", explain belo        | ow:        |
| ☐ Credit Card Charge? ☐ Yes ☒ No  | Credit Card Name:              |            |
| Requested by: Kelly McCullough  | Date: 9/29/2022                | 2          |
| Supervisor Approval:  | Date:                          |            |
| s this to be added to fixed asset/equipn  | nent inventory? 🛛 Yes          | ☐ No       |
| Manager Pre-approval:   | Est.: \$                       |            |
| Manager Final Approval:   | Date: 10                       | 11/22      |
| Check No. 19433   | _ Date of Issue: /0            | 110/22     |



### **Purchase Request**

| Date: 10/4/2022 |   |  |  |  |
|-----------------|---|--|--|--|
| r: Rayne Tec    | hnology Solutions                                 |  |  |  |
| r Address:      | 484 Lighthouse Ave., Ste. 206, Monterey, CA 93940 |  |  |  |
|                 | r: Rayne Tec                                      |  |  |  |

| ACCOUNT NAME             | ACCOUNT CODE | AMOUNT     |
|--------------------------|--------------|------------|
| Computer Maint. & Supply | 6134         | \$809.21   |
| Computer Maint. & Supply | 6234         | \$1,132.89 |
| Computer Maint. & Supply | 6334         | \$971.05   |
| Computer Maint. & Supply | 6534         | \$161.85   |
| TOTAL                    |              | \$3,075.00 |

### Purpose/Description: IT Services, October 2022 Is this a Contract-related purchase? 🛛 Yes 🗌 No Contract No.: 202223-100-01 (No payments will be made until all required contract documents have been received.) Is this a Grant expenditure? ☐ Yes ☒ No Grant No.: \_\_\_\_\_ Is this a budgeted item? 🛛 Yes 🗌 No If "No", explain below: Credit Card Charge? ☐ Yes ☒ No Credit Card Name: Requested by: Shuran Parker SP Date: 10/5/2022 Supervisor Approval: \_\_\_\_\_ Date: \_\_\_\_\_ Is this to be added to fixed asset/equipment inventory? $\square$ Yes $\bowtie$ No \_\_\_\_ Est.: \$\_\_\_\_ Date: \_\_\_\_ Manager Pre-approval: (03/2019)



## **Purchase Request**

| 1)216. 1014/5055 | Date: | 10/4/2022 |
|------------------|-------|-----------|
|------------------|-------|-----------|

Vendor: Rayne Technology Solutions

Vendor Address: 484 Lighthouse Ave., Ste. 206, Monterey, CA 93940

| ACCOUNT NAME             | ACCOUNT CODE | AMOUNT     |
|--------------------------|--------------|------------|
| Computer Maint. & Supply | 6134         | \$493.59   |
| Computer Maint. & Supply | 6234         | \$405.12   |
| Computer Maint. & Supply | 6334         | \$347.25   |
| Computer Maint. & Supply | 6534         | \$73.87    |
| TOTAL                    |              | \$1,319.83 |

### Purpose/Description:

| MS Office & Sophos antivirus licensing, October 2022  |
|---|
| Is this a Contract-related purchase?   Yes No Contract No.:  (No payments will be made until all required contract documents have been received.) |
| Is this a Grant expenditure?   Yes   No Grant No.:  |
| ls this a budgeted item? ⊠ Yes □ No If "No", explain below:   |
| Credit Card Charge?   |
| Requested by: Shuran Parker Parker Date: 10/5/2022  |
| Supervisor Approval: Date:  |
| Is this to be added to fixed asset/equipment inventory?   Yes  No   |
| Manager Pre-approval: Est.: \$ Date:  |
| Manager Final Approval: M. Polles Date: 10/11/22  |
| Check No. 19435 Date of Issue: 10/10/22   |



## **Purchase Request**

| Date: | 10/4/2022                      |                                 |  |
|-------|--------------------------------|---------------------------------|--|
| Vendo | r: Rayne Technology Solutions  |                                 |  |
| Vendo | or Address: 484 Lighthouse Ave | e., Ste. 206, Monterey CA 93940 |  |

| ACCOUNT NAME | ACCOUNT CODE | AMOUNT   |
|--------------|--------------|----------|
| Utilities    | 6142         | \$196.62 |
| Utilities    | 6242         | \$98.31  |
| Utilities    | 6342         | \$163.85 |
| Utilities    | 6542         | \$32.77  |
| TOTAL        |              | \$491.55 |

### Purpose/Description:

| Admin. office phone services, October 2022  |
|---|
| Is this a Contract-related purchase?   Yes No Contract No.:  (No payments will be made until all required contract documents have been received.) |
| s this a Grant expenditure? 🗌 Yes 🛛 No Grant No.:   |
| s this a budgeted item? 🛛 Yes 🔲 No 🔝 If "No", explain below:  |
|   |
| Credit Card Charge?   |
| Requested by: Shuran Parker SP Date: 10/5/2022  |
| Supervisor Approval: Date:  |
| s this to be added to fixed asset/equipment inventory?   Yes  No  |
| Manager Pre-approval: Est.: \$ Date:  |
| Manager Final Approval: Date: 10/11/22  |
| Check No Date of Issue:   |



| Date: 10/10/2022   |                           |               |
|--|---------------------------|---------------|
| Vendor: Amtec Human Capital, Inc                           |                           |               |
| Vendor Address: 5877 Pine Avenue, Suite 100                | , Chino Hills, CA 91709   |               |
| ACCOUNT NAME   | ACCOUNT CODE              | AMOUNT        |
| ssessment District: Palo Corona Improvements               | 6966                      | \$4,038.30    |
|  |                           |               |
|  |                           |               |
|  |                           |               |
| TOTAL  |                           | \$4.039.30    |
| TOTAL  |                           | \$4,038.30    |
| Purpose/Description:                                       |                           |               |
| Tribal Monitor for Project B                               |                           |               |
| ,  |                           |               |
|  |                           |               |
| s this a Contract-related purchase?                        | Ves No Contract N         | lo ·          |
| No payments will be made until all required contract       |                           |               |
|  |                           | •             |
| s this a Grant expenditure? $\; \square$ Yes $\; igotimes$ | No Grant No.:             |               |
| s this a budgeted item? 🛛 Yes 🔲 No                         | If "No", explain belo     | ow:           |
|  | <u> </u>                  |               |
|  |                           |               |
| redit Card Charge? ☐ Yes ⊠ No Cr                           | edit Card Name:           |               |
| Requested by: Kelly McCullough                             | 40.442.1000               |               |
| Requested by: (10%) Moduling (1)                           | <b>–</b> 4 10/13/20/      | 22            |
| Supervisor Approval:                                       | Date: 10/13/202           | 22            |
|  |                           |               |
|  |                           |               |
| •  | Date:                     |               |
| s this to be added to fixed asset/equipme                  | Date:ent inventory? 🔀 Yes | — No          |
| •  | Date:ent inventory? 🔀 Yes | — No          |
| s this to be added to fixed asset/equipme                  | Date:ent inventory?       | No<br>Date:   |
| s this to be added to fixed asset/equipme                  | Date: ent inventory?      | - No<br>Date: |



#### MONTEREY PENINSULA REGIONAL PARK DISTRICT 4860 CARMEL VALLEY ROAD CARMEL, CALIFORNIA 93923

| Date: 10/1/2022   |                                 |            |
|---|---------------------------------|------------|
| Vendor: California Special Districts Association  | (CSDA)                          |            |
| Vendor Address: 1112   Street, Suite 200, Sa  | acramento, CA 95814             |            |
| ACCOUNT NAME  | ACCOUNT CODE                    | AMOUNT     |
| Publications & Memberships  | 6124                            | \$8,186.00 |
| ablications & Moniporonipo  | 0124                            | ψο, 100.00 |
|   |                                 |            |
| TOTAL   |                                 | \$8,186.00 |
| Purpose/Description:  |                                 |            |
| 2023 Annual Membership. Membership dues are   | e based on annual operating rev | enue.      |
|   |                                 |            |
| s this a Contract-related purchase?  No payments will be made until all required contra s this a Grant expenditure?  Yes  this a budgeted item?  Yes  N | ct documents have been receive  | ed.)       |
| Credit Card Charge? ☐ Yes ☑ No  | Credit Card Name:               |            |
| Requested by: Kelly McCullough  | Date: 10/18/202                 | 22         |
| Supervisor Approval:  | Date:                           |            |
| s this to be added to fixed asset/equipn  | nent inventory? 🗌 Yes           | ⊠ No       |
| Manager Pre-approval:   | Est.: \$                        | Date:      |
|   | Date:                           |            |
| Check No  | _ Date of Issue:                | 21/22      |



| Date: 9/30/2022                                 |                   |                    |
|---|-------------------|--------------------|
| Vendor: Regional Government Services            |                   |                    |
| Vendor Address: PO Box 1350, Carmel Vall        | ey, CA 93924      |                    |
| ACCOUNT NAME                                    | ACCOUNT CODE      | AMOUNT             |
| Professional Services                           | 6549              | \$6,527.29         |
|   |                   | <b>4</b> 5,527.125 |
|   |                   |                    |
| TOTAL   |                   | \$6,527.29         |
| Professional Services- Project Coordination- Se | ptember 2022      |                    |
| Is this a Grant expenditure?                    |                   |                    |
| ☐ Credit Card Charge? ☐ Yes ☒ No                | Credit Card Name: |                    |
| Requested by: Kelly McCullough                  | Date:             | 22                 |
| Supervisor Approval:                            | Date:             | <u> </u>           |
| s this to be added to fixed asset/equipr        | ment inventory?   | ⊠ No               |
| Manager Pre-approval:                           |                   |                    |
| Manager Final Approval:                         | Date:             | 1. 20.22           |
| Check No. 19464                                 | Date of Issue:    | 5/21. tc           |